



# Daily Program

This program of proposed business is issued for the general guidance of Members. It is not a formal document and business listed is subject to change.

**Tuesday, 22 November 2022**  
**10 am**

## **ACKNOWLEDGEMENT OF TRADITIONAL CUSTODIANS**

## **PRAYER OR REFLECTION**

## **ASSEMBLY BUSINESS**

### **Order of the day**

- No. 1 Standing Committee on Planning, Transport and City Services—Ms Clay (Chair) to present Report 11 entitled *Inquiry into Urban Forest Bill 2022*, pursuant to order of the Assembly of 21 September 2022 and move—That the report be noted.

## **PETITIONS AND RESPONSES—MOTION TO NOTE**

### **Petitions**

Appropriate trees for Bradfield Street, Downer (e-Pet 020-22 and Pet 036-22)—Ms Lee

Parking and urban open space for Gungahlin apartment dwellers and small business owners (e-Pet 026-22)—Ms Orr

Richardson shops (e-Pet 031-22)—Ms Lawder

Property developer licensing (e-Pet 029-22 and Pet 037-22)—Mr Pettersson

Chisholm shops - KFC Development Application (e-Pet 032-22)—Ms Burch

### **Responses**

Protection of Bluetts Block-Piney Ridge (e-Pet 011-22)—Mr Gentleman (Minister for Planning and Land Management)

Protect Callum Brae Nature Reserve (e-Pet 016-22)—Mr Gentleman (Minister for Planning and Land Management)

40km/h speed zone for Canberra Avenue (e-Pet 018-22)—Mr Steel (Minister for Transport and City Services)

## **MINISTERIAL STATEMENTS**

ACT Housing Strategy Year 4 Report Card—Ms Berry (Minister for Housing and Suburban Development)

Land Release Program—Mr Gentleman (Minister for Planning and Land Management)

## **EXECUTIVE BUSINESS**

### **Notice**

- No. 1 Long Service Leave (Portable Schemes) Amendment Bill 2022—Mr Gentleman (Minister for Industrial Relations and Workplace Safety) to present Bill. Agreement in principle to be moved. Debate to be adjourned.

## **COMMITTEE REPORTS**

### **Standing Committee on Justice and Community Safety (Legislative Scrutiny Role)—Scrutiny Report 23**

Mr Cain (Chair) to present Scrutiny Report 23 and, by leave, make a statement.

### **Standing Committee on Environment, Climate Change and Biodiversity—Report 6**

Dr Paterson (Chair) to present Report 6 entitled *Inquiry into environment volunteerism* and move—That the report be noted.

## **COMMITTEE STATEMENTS**

### **Standing Committee on Education and Community Inclusion**

Mr Pettersson (Chair) to make a statement pursuant to standing order 246A relating to the Committee's inquiry into access to services and information in Auslan.

### **Standing Committee on Health and Community Wellbeing**

Mr Davis (Chair) to make a statement pursuant to standing order 246A relating to the Committee's inquiry into abortion and reproductive choice in the ACT.

### **Standing Committee on Planning, Transport and City Services**

Ms Clay (Chair) to make a statement pursuant to standing order 246A relating to the Animal Management and Welfare Legislation Amendment Bill 2022.

Ms Clay (Chair) to make a statement pursuant to standing order 246A relating to the Electricity Safety Legislation Amendment Bill 2022.

Ms Clay (Chair) to make a statement pursuant to standing order 246A relating to referred petitions—Safe active travel to school in Lyneham (e-Pet 007-22) and Safety of pedestrians in Narrabundah (e-Pet 013-22).

## **EXECUTIVE BUSINESS—continued**

### **Orders of the day**

- No. 1 Justice and Community Safety Legislation Amendment Bill 2022—Resumption of debate (Mr Parton) on agreement in principle; detail stage; agreement to Bill.
- No. 2 Senior Practitioner Amendment Bill 2022—Resumption of debate (Ms Lawder) on agreement in principle; detail stage; agreement to Bill.

### **At 2.00 pm**

## **QUESTIONS WITHOUT NOTICE**

- PRESENTATION OF PAPERS**
- Speaker
  - Mr Gentleman (Manager of Government Business)
  - Subordinate legislation (Manager of Government Business)

## **PRIVATE MEMBERS BUSINESS**

### **Notices**

- No. 1 Bees and other pollinators—Ms Orr to move the motion appearing on the Notice Paper in her name.
- No. 2 Federal funding for road projects—Ms Lee to move the motion appearing on the Notice Paper in her name.

## **ADJOURNMENT**

**T Duncan**  
**Clerk of the Legislative Assembly**