



# Daily Program

This program of proposed business is issued for the general guidance of Members. It is not a formal document and business listed is subject to change.

**Wednesday, 30 November 2022**  
**10 am**

## **ACKNOWLEDGEMENT OF TRADITIONAL CUSTODIANS**

## **PRAYER OR REFLECTION**

## **PETITIONS AND RESPONSE—MOTION TO NOTE**

### **Petitions**

Margaret Timpson Park, Belconnen Town Centre (e-Pet 028-22)—Ms Clay  
Kippax Fair parking (Pet 039-22)—Mrs Kikkert

### **Response**

Watson—Mowing of off-leash dog areas (e-Pet 005-22)—Mr Steel (Minister for Transport and City Services)

## **MINISTERIAL STATEMENTS**

Working Conditions of Casual and Contract Workers in the ACT—Assembly Resolution of 3 May 2022—Mr Gentleman (Minister for Industrial Relations and Workplace Safety)

Vaping Products—Education and Regulation—Assembly Resolution of 3 August 2021—Update—Ms Stephen-Smith (Minister for Health)

Bimberi Headline Indicators Report—November 2022—Ms Davidson (Assistant Minister for Families and Community Services)

## **EXECUTIVE BUSINESS**

### **Presentation of Bills**

- No. 1 Discrimination Amendment Bill 2022—Ms Cheyne (Minister for Human Rights) to present Bill. Agreement in principle to be moved. Debate to be adjourned.
- No. 2 Corrections and Sentencing Legislation Amendment Bill 2022—Mr Gentleman (Minister for Corrections) to present Bill. Agreement in principle to be moved. Debate to be adjourned.

- No. 3 Residential Tenancies Legislation Amendment Bill 2022—Mr Rattenbury (Attorney-General) to present Bill. Agreement in principle to be moved. Debate to be adjourned.

### **Order of the day**

- No. 1 Climate Change and Greenhouse Gas Reduction Amendment Bill 2022—Resumption of debate (Mr Parton) on agreement in principle; detail stage; agreement to Bill.

### **At 2.00 pm**

### **QUESTIONS WITHOUT NOTICE**

### **PRIVATE MEMBERS BUSINESS**

### **Notices**

- No. 1 Direct bus routes from South Canberra to Civic in conjunction with light rail—Mr Parton to move the motion appearing on the Notice Paper in his name.
- No. 2 Safe swimming infrastructure—Mr Braddock to move the motion appearing on the Notice Paper in his name.

### **ADJOURNMENT**

**T Duncan**  
**Clerk of the Legislative Assembly**