



# Daily Program

This program of proposed business is issued for the general guidance of Members. It is not a formal document and business listed is subject to change.

**Tuesday, 8 February 2022**  
**10 am**

## **ACKNOWLEDGEMENT OF TRADITIONAL CUSTODIANS**

## **PRAYER OR REFLECTION**

## **COMMITTEE STATEMENTS**

### **Standing Committee on Administration and Procedure**

Ms Burch (Chair) to make a statement pursuant to standing order 246A relating to COVID-safety measures for sitting week.

## **PETITIONS AND RESPONSES—MOTION TO NOTE**

### **Petitions**

Speed limit signage Bateman Street Kambah—Mr Davis

Auslan rights—Ms Lawder

### **Responses**

Domestic Animal Services—Mr Steel (Minister for Transport and City Services)

Bicycle lanes on Drake-Brockman Drive and Southern Cross Drive—Mr Steel (Minister for Transport and City Services)

Parking in Campbell—Mr Steel (Minister for Transport and City Services)

Upgrades to Lyons shops—Mr Steel (Minister for Transport and City Services)

40 kph speed zones in Civic—Mr Steel (Minister for Transport and City Services)

Income support—Ms Berry (Acting Treasurer)

Fadden Hills Pond playground—Mr Steel (Minister for Transport and City Services)

Recreational space near Melba Copland Secondary School—Mr Steel (Minister for Transport and City Services)

Public toilet facilities at Hackett shops—Mr Steel (Minister for Transport and City Services)

Lighting of the Waramanga Playing Fields—Ms Yvette Berry (Deputy Chief Minister)

## **MINISTERIAL STATEMENTS**

Economic update and the year ahead—Mr Barr (Chief Minister)

ACT Government response to Coronavirus (COVID-19)—Ms Stephen-Smith  
(Minister for Health)

COVID-safe return to school—Ms Berry (Minister for Education and Youth Affairs)

## **COMMITTEE REPORTS**

### **Standing Committee on Justice and Community Safety (Legislative Scrutiny Role)— Scrutiny Report 12**

Mr Hanson (Chair) to present Scrutiny Report 12 and, by leave, make a statement.

### **Standing Committee on Planning, Transport and City Services—Report 8**

Ms Clay (Chair) to present Report 8 entitled *Inquiry into Giralang shops—Interim Report* and move—That the report be noted.

### **Standing Committee on Planning, Transport and City Services—Report 9**

Ms Clay (Chair) to present Report 9 entitled *Inquiry into the impact of revised speed limits in Civic—Petitions 31-21 and 38-21* and move—That the report be noted.

### **Standing Committee on Public Accounts—Report 3**

Mrs Kikkert (Chair) to present Report 3 entitled *Inquiry into the Auditor-General's Report No. 1 of 2020: Shared Services Delivery of HR and Finance Services* and move—That the report be noted.

### **Standing Committee on Public Accounts—Report 4**

Mrs Kikkert (Chair) to present Report 4 entitled *Inquiry into the Auditor-General's Report No. 6 of 2020: Transfer of Worker's Compensation Arrangements from Comcare* and move—That the report be noted.

### **Standing Committee on Public Accounts—Report 5**

Mrs Kikkert (Chair) to present Report 5 entitled *Inquiry into the Auditor-General's Report No. 5 of 2021: Management of Closed-Circuit Television Systems* and move—That the report be noted.

## **COMMITTEE STATEMENTS—continued**

### **Standing Committee on Administration and Procedure**

Ms Burch (Chair) to make a statement pursuant to standing order 246A relating to the increase of time for consideration of an inquiry for bills referred to committees.

Ms Burch (Chair) to make a statement pursuant to standing order 246A relating to Amendment to Continuing Resolution 5AA.

#### **Standing Committee on Economy and Gender and Economic Equality**

Ms Castley (Chair) to make a statement pursuant to standing order 246A relating to extension of time for submissions for the inquiry into the future of the working week.

Ms Castley (Chair) to make a statement pursuant to standing order 246A relating to extension of time for submissions for the inquiry into memorialisation through public commemoration.

#### **Standing Committee on Environment, Climate Change and Biodiversity**

Dr Paterson (Chair) to make a statement pursuant to standing order 246A relating to a new inquiry into environmental volunteerism in the ACT.

#### **Standing Committee on Health and Community Wellbeing**

Mr Davis (Chair) to make a statement pursuant to standing order 246A relating to the review of ACT health programs for children and young people.

#### **Standing Committee on Justice and Community Safety**

Mr Hanson (Chair) to make a statement pursuant to standing order 246A relating to a new inquiry into petition 32-21—No rights without remedy.

Mr Hanson (Chair) to make a statement pursuant to standing order 246A relating to statutory appointments.

#### **Standing Committee on Planning, Transport and City Services**

Ms Clay (Chair) to make a statement pursuant to standing order 246A relating to referred bills.

Ms Clay (Chair) to make a statement pursuant to standing order 246A relating to referred petitions.

#### **Standing Committee on Public Accounts**

Mrs Kikkert (Chair) to make a statement pursuant to standing order 246A relating to an inquiry into Auditor-General's Report No. 4 of 2020: Residential Land Supply and Release.

Mrs Kikkert (Chair) to make a statement pursuant to standing order 246A relating to no further inquiry into Auditor-General's reports No. 5 of 2020, No. 10 of 2021, No. 11 of 2021 and No. 12 of 2021.

Mrs Kikkert (Chair) to make a statement pursuant to standing order 246A relating to statutory appointments.

## **EXECUTIVE BUSINESS**

### **Order of the day**

- No. 1 Government Procurement Amendment Bill 2021—Resumption of debate (Mr Cain) on agreement in principle; detail stage; agreement to Bill.

**At 2.00 pm**

## **QUESTIONS WITHOUT NOTICE**

- PRESENTATION OF PAPERS**
- Speaker
  - Mr Gentleman (Manager of Government Business)
  - Subordinate legislation (Manager of Government Business)

**MOTION TO NOTE PAPERS**—Mr Gentleman (Manager of Government Business)

## **PRIVATE MEMBERS BUSINESS**

### **Notices**

- No. 1 Crimes (Consent) Amendment Bill 2022—Dr Paterson to present Bill. Agreement in principle to be moved. Debate to be adjourned.
- No. 2 Economic recovery—Ms Castley to move the motion appearing on the Notice Paper in her name.
- No. 3 Housing affordability—Mr Parton to move the motion appearing on the Notice Paper in his name.

## **ADJOURNMENT**

**T Duncan**  
**Clerk of the Legislative Assembly**