



## LEGISLATIVE ASSEMBLY FOR THE AUSTRALIAN CAPITAL TERRITORY

### SELECT COMMITTEE ON ESTIMATES 2022-2023

Mr James Milligan MLA (Chair), Mr Andrew Braddock MLA (Deputy Chair),  
Dr Marisa Paterson MLA

### ANSWER TO QUESTION TAKEN ON NOTICE DURING PUBLIC HEARINGS 4:45pm to 6:00pm

Asked by **Ms Kikkert** on **25 August 2022**: **Minister Davidson, Assistant Minister for Families and Community Services, Minister for Veterans and Seniors, Minister for Disability** took on notice the following question(s):

[Ref: UPT Hansard Transcript 25 August 2022 [PAGE 128 - 129]

In relation to: Bimberi Residential Services

What is the cost of maintaining the swimming pool at Bimberi?

**Minister Davidson:** The answer to the Member's question is as follows: –

The cost to maintain the pool at Bimberi for 2021-22 financial year was \$20,669.64. This amount does not include running costs as these are not recorded as separate line items.

Approved for circulation to the Select Committee on Estimates 2022-2023

Signature: *Emma Davidson*

Date: 31 August 2022

By Minister Davidson (Assistant Minister for Families and Community Services)

#### **INSTRUCTIONS FOR ANSWERING QUESTIONS TAKEN ON NOTICE (QTON):**

1. Answers to QTONs should be **emailed** (Scanned signed PDF) to the Committee Support office at [LACommitteeEstimates@parliament.act.gov.au](mailto:LACommitteeEstimates@parliament.act.gov.au) within **5 working days of the receipt of the Uncorrected Proof Transcript (UPT)**. Day 1 is the first working day after the UPT is received. **Example:** *If the question is taken on notice on Monday, the UPT is received on Tuesday, the answer should be submitted by close of business the following Tuesday (even if the hearings for the portfolio stretch across several days).*
2. Where an answer provides a referral to sources of information in published documents, the answer should include the name of the document, the author and / or agency publishing the document, page number/s, and a URL for the document if available online.
3. \* Numbers assigned by Committee Support office