



# Daily Program

This program of proposed business is issued for the general guidance of Members. It is not a formal document and business listed is subject to change.



**Thursday, 30 November 2023**  
**10 am**

## **ACKNOWLEDGEMENT OF TRADITIONAL CUSTODIANS**

## **PRAYER OR REFLECTION**

## **PETITION RESPONSE—MOTION TO NOTE**

### **Response**

Car parking on green open spaces (e-Pet 004-23)—Mr Gentleman (Minister for Planning and Land Management)

## **MINISTERIAL STATEMENTS**

Growing and Renewing Public Housing Program – Future Directions—Ms Berry (Minister for Housing and Suburban Development)

Climate Change Impacts on Health – Assembly resolution of 20 October 2022 - Government Response—Ms Stephen-Smith (Minister for Health)

Specialist Medical Training Accreditation - Assembly Resolution of 31 August 2023—Ms Stephen-Smith (Minister for Health)

Specialist Medical Training (Maternal and Fetal Medicine Unit and Specialist Medical Training Accreditation) – Assembly resolutions of 29 March and 31 August 2023— Government Response—Ms Stephen-Smith (Minister for Health)

*Climate Change and Greenhouse Gas Reduction Act 2010- 2022-23* Minister's Annual Report—Mr Rattenbury (Minister for Water, Energy and Emissions Reduction)

## **Leave of absence for all Members**

Mr Gentleman (Manager of Government Business) to move leave of absence for all Members from 1 December 2023 to 5 February 2024.

## **EXECUTIVE BUSINESS**

### **Notices—Presentation of Bills**

- No. 1 Domestic Violence Agencies (Information Sharing) Amendment Bill 2023—Ms Berry (Minister for the Prevention of Domestic and Family Violence) to present Bill. Agreement in principle to be moved. Debate to be adjourned.

- No. 2 Property Developers Bill 2023—Ms Vassarotti (Minister for Sustainable Building and Construction) to present Bill. Agreement in principle to be moved. Debate to be adjourned.

### **Orders of the day**

- No. 1 Justice and Community Safety Legislation Amendment Bill 2023 (No. 2)—Resumption of debate (Mr Cain) on agreement in principle; detail stage; agreement to Bill.

### **At 2.00 pm**

### **QUESTIONS WITHOUT NOTICE**

- PRESENTATION OF PAPERS** — Speaker  
— Mr Gentleman (Manager of Government Business)

### **PRIVATE MEMBERS BUSINESS**

#### **Notices**

- No. 1 Transparent procurement—Mr Cain to move the motion appearing on the Notice Paper in his name.
- No. 2 Specialist court for sexual offences in the ACT—Dr Paterson to move the motion appearing on the Notice Paper in her name.

### **MOTION TO NOTE PAPERS**

### **90 SECOND MEMBER STATEMENTS**

### **ADJOURNMENT**

**T Duncan**  
**Clerk of the Legislative Assembly**

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The *Notice Paper* (the formal agenda) is available at:

<https://www.parliament.act.gov.au/parliamentary-business/in-the-chamber/chamber-documents>

It contains hyperlinks to the Bills that have been presented.

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